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CONFIRMATION NO. 6329

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|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 10/781,095 | FILING DATE 02/18/2004 RULE | CLASS 340 | GROUP ART UNIT 2632 | ATTORNEY DOCKET NO. 16-294 |
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APPLICANTS

Arthur James Harvey, Mantua, OH;

**** CONTINUING DATA *******
 This appln claims benefit of 60/449,741 02/24/2003

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/13/2004

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|---|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY OH | SHEETS DRAWING 10 | TOTAL CLAIMS 23 | INDEPENDENT CLAIMS 4 |
|---|---|---------------------------|-------------------------|-----------------------|----------------------------|

Verified and Acknowledged
 Examiner's Signature _____ Initials _____

ADDRESS
 WATTS HOFFMANN CO., L.P.A.
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TITLE
 Hour meter with incremental service indicator

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|-----------------------------------|---|--|
| FILING FEE RECEIVED 455 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ |
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